Form 2801 (was OG-2805/Pink) Rev. 2/05

## Michigan Department of Education GRANTS COORDINATION AND SCHOOL SUPPORT

Direct questions regarding this form to 3-1806.

### **GRANT AWARD APPROVAL FORM**

| 1. OFFICIAL NAME OF GRANT PROGRAM:  |  | Date of SBE Approval of Grant Criteria 6/26/03 |   |  |  |  |
|---|--|--|---|--|--|--|
| 20032005 Teacher Quality Enhancement Sub-Grant (title)  |  |  |   |  |  |  |
| Type: ☐Initial ☑Amendment ☐Continuation   |  |  |   |  |  |  |
| Legislation Authorizing This Gran   | t Program:                               |  |   |  |  |  |
| ☑Federal Grant: CFDA Numbe  | r <u>84.336</u>                          | State Grant                                    | Other (Private, Foundation)                   |  |  |  |
| 2. Purpose of Grant Program: Teacher Quality Enhancement Sub-grant  |  |  | Type of Grant Program: (check one)            |  |  |  |
| _   | ·  |  | ⊠Competitive □Formula □Other: (specify below) |  |  |  |
| 3. SBE Priorities and Policies  | That This Grant Program Suppo            | rts: (check all that apply)                    |   |  |  |  |
| <u>Priorities</u>   | <u>Policies</u>                          |  | Other: (specify below)                        |  |  |  |
| ☐ Integrating Communities and S   |  |  |   |  |  |  |
| ☑ Elevating Educational Leadership       ☐ Character Education         ☑ Embracing the Information Age       ☐ Creating Effective Learning Environments |  |  |   |  |  |  |
| ☐ Ensuring Early Childhood Liter  |  |  |   |  |  |  |
| ☑ Ensuring Excellent Educators  | ☐ Safe Schools                           | GIK.   |   |  |  |  |
| 4. Grant Categories (if not desc  |  | 104215   | <u> </u>                                      |  |  |  |
|   | •  | ICABLE   |   |  |  |  |
| 5. Target Population to be Serv   | ed by Grant:                             |  |   |  |  |  |
| Administrators and Educators across Michigan.   |  |  |   |  |  |  |
| 6. Total Funds Awarded:   |  |  |   |  |  |  |
| \$1,930,723.00 Additional award requested of \$95,111.00  |  |  |   |  |  |  |
| 7. Eligible Applicants:   |  |  |   |  |  |  |
| All approved teacher preparation institutions in Michigan.  |  |  |   |  |  |  |
| 8. Description of Priorities Given to Any Specific Population or Location:   NOT APPLICABLE   |  |  |   |  |  |  |
| This grant addresses the availability of teachers for high needs schools and for teachers prepared to teach content areas that are in greatest demand.  |  |  |   |  |  |  |
|   |  |  |   |  |  |  |
| 9. Grant Administration:  |  |  |   |  |  |  |
| Office  | <u>Unit</u>                              | Contact  | Phone   |  |  |  |
| Office of Prof. Preparation Services  | Professional Preparation and Development | Dr. Bonnie Rockafellow                         | 37861   |  |  |  |
| Prepared by: Claudia Nicol  | <b>30</b>                                | Phone Number: 5                                | 1151  |  |  |  |

| 10. OFFICE Office Director Approval Signature: Hora L. Quile   | Date 5/31/05             |
|--|--------------------------|
| Phone: 373-6505 Comments:  |                          |
|  |                          |
| 11. GRANTS OFFICE Grants Office Approval Signature: May and Chartrand  | 1/2/2-                   |
| The state of the s | Date: 6/8/05             |
| Comments   |                          |
| ☐ Exhibit A Not Required ☐ Exhibit B Not Required  | Exhibit C Not Required   |
| 12. DEPUTY SUPERINTENDENT  | M3 Extract a Mat Wadawaa |
| Deputy Superintendent Approval Signature:  | Date: 1/10/05            |
| Comments:  |                          |
|  |                          |
|  |                          |
| 13. SUPERINTENDENT   | Date: <u>0-13-05</u>     |
| Superintendent Approval Signature: Welling The Steakes   | Date: <u>W-73-05</u>     |
| Comments:  |                          |
|  |                          |
|  |                          |

#### **INSTRUCTIONS**

- A. Complete items 1-10 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.

Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.

Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.

Exhibit C---Map of Michigan indicating the location of recommended applicants. Link to:

http://www.mdeintranet/inside/off/grants/grants.htm for sample maps.

- Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grants Administration and Coordination Unit.

#### Exhibit A

# 2002-2003 Teacher Quality Enhancement Sub-Grant # PL 105-244 2003-2005 Recommended for Funding

| Recipient                    | Awarded to date | Additional recommended funding | Total Award |  |
|------------------------------|-----------------|--------------------------------|-------------|--|
| Michigan State<br>University | \$1,930,723     | \$95,111                       | \$2,025,834 |  |